

ST. LUKE'S EV. LUTHERAN CHURCH 10:30 a.m.

200 11th Street E.

Lemmon, SD 57638

We are affiliated with the Church of the Lutheran Confession (CLC).

Richard Kanzenbach

Pastor

11TH SUNDAY AFTER TRINITY

Katie Wiechmann, Organist

August 11, 2024

WELCOME!

Whether you eat or drink, or whatever you do, do all to the glory of God. ---1 Corinthians 10:31

ORDER OF SERVICE: Supplement, page 12,

HYMNS 540 With the Lord Begin Thy Task!

EPISTLE: I Corinthians 15:1-10 Eternal life in Christ is based on the facts that Christ died for our sins, was buried, and on the third day rose again to life! He appeared to many as proof. His death and resurrection provided our salvation! He was punished for us; and, having paid the penalty in full, He returned to life victorious. In Him we are pronounced “Justified”—“Not Guilty!” There are no other avenues to heaven—be it poverty, piety, or strict religion. Paul says he himself worked harder than all, yet his forgiveness was based solely on God’s grace in Christ. Live boldly for the Savior, as a witness to His gift of salvation!

PSALM 100, page 35 Make a Joyful Shout to the Lord!

GOSPEL: Luke 18:9-14 A Parable: The Pharisee thought he was a very religious and righteous man. He trusted his own merits. He considered the tax collector unworthy and displeasing to God. The tax collector was painfully aware of his lack of merit and sought God’s mercy, solely in His promise. The tax collector went home forgiven! Do not trust your own faulty merits. Trust Christ.

APOSTLES’ CREED, page 15

Hymn 526 In God, My Faithful God!

SERMON Daniel 5: selected verses

UNDERSTAND GOD'S WRITING!

Belshazzar the king made a great feast for a thousand of his lords, and drank wine in the presence of the thousand. While he tasted the wine, Belshazzar gave the command to bring the gold and silver vessels which his father Nebuchadnezzar had taken from the temple which had been in Jerusalem, that the king and his lords, his wives, and his concubines might drink from them. Then they brought the gold vessels that had been taken from the temple of the house of God which had been in Jerusalem; and the king and his lords, his wives, and his concubines drank from them. They drank wine, and praised the gods of gold and silver, bronze and iron, wood and stone.

In the same hour the fingers of a man's hand appeared and wrote opposite the lampstand on the plaster of the wall of the king's palace; and the king saw the part of the hand that wrote. Then the king's countenance changed, and his thoughts troubled him, so that the joints of his hips were loosened and his knees knocked against each other. The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. The king spoke, saying to the wise men of Babylon, "Whoever reads this writing, and tells me its interpretation, shall be clothed with purple and have a chain of gold around his neck; and he shall be the third ruler in the kingdom." Now all the king's wise men came, but they could not read the writing, or make known to the king its interpretation. . .

*Then Daniel was brought in before the king. . . . "The God who holds your breath in His hand and owns all your ways, you have not glorified. Then the fingers of the hand were sent from Him, and this writing was written. And this is the inscription that was written: **MENE, MENE, TEKEL, UPHARSIN.** This is the interpretation of each word. **MENE:** God has numbered your kingdom, and finished it; **TEKEL:** You have been weighed in the balances, and found wanting; **PERES:** Your kingdom has been divided, and given to the Medes and Persians." Then Belshazzar gave the command, and they clothed Daniel with purple and put a chain of gold around his neck, and made a proclamation concerning him that he should be the third ruler in the kingdom. That very night Belshazzar, king of the Chaldeans, was slain. And Darius the Mede received the kingdom.*

Offering

Prayer and Lord's Prayer

Hymn 473 The Church's One Foundation

NOTE: Hymn 473 The Church's One Foundation!

- Please note the punctuation of the first two lines of **verse 3**, which read:
*"The Church shall never perish! Her dear Lord, to defend,
To guide, sustain, and cherish, Is with her to the end."*
- There are two sentences. The first, *"The Church shall never perish!"*
- The second, *"Her dear Lord, to defend, to guide, sustain, and cherish, is with her to the end."*
- The word "perish" is the last word of the first sentence.
- However, because this first sentence ends and the second begins within the same measure of music, it is natural to sing and then to think, *"The Church shall never perish her dear Lord to defend."*
- Such would mean, "The Church shall never cease to defend the Lord. However, the Church does not defend the Lord. The Lord defends the Church!"
- Try noting the punctuation, and the sense, as you sing!

Benediction

Hymn 469 vv. 1 & 4 Glorious Things of Thee Are Spoken!

* * * *

SCHEDULE:

8/18/24 10:30 Worship with HOLY COMMUNION

8/25/24 10:30 Worship

9/01/24 **9:30 Sunday School and Bible Class Resume**

10:30 Worship with HOLY COMMUNION

FROM MISSIONARY PETER EVENSEN: "Thank you for your prayers. My return to Togo is still on hold, as I try to get back on my feet. "

CLC WOMEN'S RETREAT WEST: This fall the west regional CLC Women's Retreat will be held at St. Paul's in Bismarck. This year's theme is "Be Encouraged—to Excel Still More." The dates are Friday, September 13 - Sunday, September 15. **Registration deadline is August 13.** Be sure mailed registrations reach St. Paul by August 16. Further information plus registration sheets are posted at St. Luke's on the entry bulletin board. Or go online to: womensretreat.clclutheran.net Or e-mail Sandy Roehl: WomensRetreatWest@gmail.com

Church 605-374-5692

Parsonage 605-374-5104

Cell 605-413-2292

