ST. LUKE'S EV. LUTHERAN CHURCH 10:30 a.m.

200 11th Street E.

Lemmon, SD 57638

We are affiliated with the Church of the Lutheran Confession (CLC).

Richard Kanzenbach

Pastor

4TH SUNDAY AFTER EASTER

Autumn Wiechmann, Organist

April 28, 2024

WELCOME!

Verily, verily, I say unto you, He that heareth my word, and believeth on Him that sent Me, <u>hath</u> everlasting life, and shall not come into condemnation; but <u>is passed</u> from death unto life.

---John 5:24

ORDER OF SERVICE: Hymnal, page 5

Hymn 202 Welcome, Happy Morning!

On Page 7: **The Kyrie** will be read by the Pastor. In place of the **Gloria in Excelsis—Hymn 203** "Morning Breaks upon the Tomb!"

EPISTLE: James 1:16-21 The Father in heaven is kind and steadfast, giving every good gift. He gives our spirits new life in Jesus. In keeping with this greatest gift, we offer ourselves to Him as firstfruits. The Old Testament believers brought the firstfruits of the harvest to the Lord. In so doing, we cast anger and moral filth aside.

GOSPEL: John 21:15-25 The risen Jesus appeared to His disciples at the Sea of Galilee. They had returned to fishing, with no success. Jesus filled their net with fish! He had breakfast waiting for them on shore. He specifically asked Peter three times whether Peter loved Him (three times Peter had denied that he even knew Jesus). Peter humbly responded in repentance, "Lord, You know that I love you." Jesus assured Peter he was forgiven, saying to Him, "Feed My sheep." --- With the same tenderness, our sins too are forgiven.

THE APOSTLES' CREED: Hymnal, page 12.

Hymn 201 Jesus Lives! The Victory's Won!

SERMON: JEREMIAH 15:18-21

ACCUSATIONS AGAINST GOD ARE UNGROUNDED!

[Jeremiah speaks:]

Why is my pain perpetual, and my wound incurable, which refuses to be healed? Will You surely be to me like an unreliable stream—as waters that fail? Therefore, thus says the LORD:

If you return, then I will bring you back; you shall stand before Me; If you take out the precious from the vile, you shall be as My mouth.

Let them return to you, but you must not return to them.

And I will make you to this people a fortified bronze wall;

And they will fight against you, but they shall not prevail against you;

For I am with you to save you and deliver you, says the LORD.

I will deliver you from the hand of the wicked,

And I will redeem you from the grip of the terrible.

Offering

Prayers and Lord's Prayer

Hymn 728 (different tune) Christ Is Risen!

Benediction

Hymn 427 vv. 5-7 How Firm a Foundation!

* * * *

SCHEDULE, God Willing:

Today 10:30 Worship 9:30 Sunday School and Bible Class.

12:00 Potluck Meal

1:00 **Quarterly** Voters Meeting (January 1 – March 31)

5/05 10:30 Worship with COMMUNION 9:30 Sun. Sch. & Bible Class

5/09 (Thur.) ASCENSION DAY -- no worship

5/12 ASCENSION SUNDAY + Mothers Day

10:30 Worship 9:30 Sunday School and Bible Class.

REMINDER FOR SUMMER: The summer worship time remains at 10:30.

VOTERS MEETING TODAY: The 1st Quarter Meeting (January-February-March) begins at 1:00 today. A potluck meal is served at noon. You are invited!

HOSPITALIZED: Luther Schoon, at Hettinger.

CHURCH CLEANING: Thank you, ladies!

May—Robyn S. (month)

CALL NEWS:

Mrs. Laura Wales received the call to be Part-Time Kindergarten Teacher at Grace Lutheran in Fridley, MN, her current congregation. *Mrs. Karen Swyter*, Onalaska, WI, has accepted the call to teach Grades 1-2 at Faith Lutheran School, Markesan, WI.

Blair Sydow, member of Holy Trinity Ev. Lutheran. has accepted the one-year call to teach upper grades at Holy Trinity Ev. Lutheran School, West Columbia, SC.

ST. LUKE'S ON THE WEB:

For live videos of our service (streamed) on Facebook. Go to: https://www.facebook.com/lemmonlutheran

For St. Luke's webpage, go to https://lemmon.clclutheran.org/. Bulletins, sermons, and videos of services are available there.. Also available are St. Luke's contact info., location, schedule, Bible confession, etc.

Church 605-374-5692 **Parsonage** 605-374-5104 **Cell** 605-413-2292 **E-mail** richardnkanzenbach@hotmail.com