

**ST. LUKE'S EV. LUTHERAN CHURCH** 10:30 a.m.

200 11<sup>th</sup> Street E.

Lemmon, SD 57638

*We are affiliated with the Church of the Lutheran Confession (CLC)*

*Richard Kanzenbach*

*Pastor*

**PALM SUNDAY -- 6<sup>TH</sup> SUNDAY OF LENT**

Autumn Wiechmann, organist

April 2, 2023

**WELCOME !**

*Behold, your King is coming to you. He is just and having salvation,  
lowly and riding on a donkey, a colt, the foal of a donkey. ---Zechariah 9:9*

**THE SACRAMENT OF HOLY COMMUNION**

Acts 2:42: They continued steadfastly in--

--The apostles' doctrine [*teachings of the Lord Jesus with the Holy Spirit's understanding*],

--Fellowship [*united in Bible teaching, they shared the closest of bonds with one another*],

--Breaking of bread [*in joint doctrinal fellowship, they share the Lord's Supper*],

--and in Prayers [*one in faith, they presented their requests and praises to God*]

**ORDER OF SERVICE:** Hymnal, page 15

**Hymn 160 vv. 1-4** All Glory Laud and Honor!

On page 17: **The Kyrie** is read by the Pastor

**Hymn 160 v. 5** is sung in place of "The Gloria in Excelsis."

All Glory Laud and Honor!

**GOSPEL: Matthew 21:1-9** On the Sunday of Passover Week, Jesus entered Jerusalem as a humble king. He rode on a lowly donkey; yet the crowds praised Him. They scattered palm branches and garments on the road. They shouted. "Hosanna! [*Come, save us now!*] O Son of David! [*O descendant and inheritor of David's throne!*] On Friday, He died on the cross for our sins. His great victory was still to come—His resurrection from the grave on the third day! ---- We rejoice on Palm Sunday, welcoming our Savior. Through Him our sins are forgiven and life after death is ours!! Hosanna!—Come, Save Us Now! Come into our hearts!

**HYMN 161** Hosanna, Loud Hosanna!

v. 1 Sunday School

v. 2 Congregation

v. 3 Sunday School

**EPISTLE: Philippians 2:5-11** Palm Sunday was the one time Jesus accepted praise from the crowds. Earthly glory was not His purpose; earthly honor from the crowds meant nothing to Him. He had come as a servant, to save sinners. He displayed humility to the point of death on a cross. Glory and honor will be given to Him by the Father, revealed to all at His return on the Last Day.

**NICENE CREED, p. 22**

**PASSION HISTORY READING:** Part 12 Buried

**Hymn 162 vv. 1-4** Ride On! Ride On in Majesty!

**SERMON: PSALM 8**

### **PALM SUNDAY PRAISES FOR THE LOWLY KING**

*O LORD, our Lord! How excellent is Your name in all the earth,  
Who have set Your glory above the heavens!*

*Out of the mouth of babes and nursing infants You have ordained strength,  
Because of Your enemies that You may silence the enemy and the avenger.*

*When I consider Your heavens, the work of Your fingers, the moon and the  
stars, which You have ordained,*

*What is man that You are mindful of him, and the son of man [Son of Man!]  
that You visit him?*

*For You have made him a little lower than the angels, and You have crowned  
him with glory and honor.*

*You have made him to have dominion over the works of Your hands; You have  
put all things under his feet,*

*All sheep and oxen—even the beasts of the field,  
The birds of the air, and the fish of the sea that pass through the paths of the  
seas.*

*O LORD, our Lord! How excellent is Your name in all the earth!*

**OFFERING**

**PRAYERS**

**Hymn 55** Come, Thou Precious Ransom, Come!

## THE SACRAMENT OF HOLY COMMUNION

**VISITORS**, *please note that our congregation does not practice “open” communion.* Communion is an expression of oneness—certainly oneness with the Lord, but also oneness in faith and teaching with each other. Differences of Bible teaching do separate. In keeping with the unity expressed in the Lord’s Supper, we follow a “close-knit” communion practice. We respectfully ask that only members of St. Luke’s and sister CLC congregations come forward. Be assured, we are not judging your heart or your faith in Jesus. God alone knows the heart. For further questions, please visit with the pastor. Thank you.

### DISTRIBUTION OF COMMUNION:

**Distribution Hymn 148** Lord Jesus Christ, My Light, My Life!

Benediction

**Hymn 162 v. 5** Ride On! Ride On in Majesty!

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### HOLY WEEK WORSHIP SCHEDULE:

04/06 Thu. 7:00 MAUNDY THURSDAY  
Worship with COMMUNION  
04/07 Fri. 12:10 GOOD FRIDAY Worship  
04/09 Sun. 8:00 EASTER – Early Worship  
9:00 Breakfast  
10:30 EASTER – Festival Worship

EASTER BREAKFAST: This year we are trying a “potluck breakfast.” Bring any breakfast items you wish—boiled eggs, egg bake, sausages, rolls, donuts, fruit, cereal and milk, juice, etc. Thank you. The breakfast is for those at either Easter service.

### CHURCH CLEANING:

April--Connie H. Laurie H. Lou Ann B. We appreciate your labors!

### CALL NEWS:

**Pastor Chad Seybt**, serving Fairchild--WI, Onalaska--WI, Millston—WI, and Melrose--WI, has been called by Redemption, Lynnwood, WA, and Ascension, Tacoma, WA.

**Mrs. Leah Ude**, Eau Claire, WI, has returned the call to serve as teacher at Peace Thru Christ Lutheran Church, Middleton, WI.

**“MAUNDY” THURSDAY:** The name “Maundy Thursday” is a most unusual name. The name is sometimes thought to be Monday Thursday or Maun-day Thursday. Neither is correct. The word is “maundy.” It comes from Latin “mandatum,” meaning “command.” Related English words are “mandatory, mandate, command.” It may have first been applied to the Thursday of Holy Week because of Jesus’ words to His disciples, “A new commandment I give you, that you love one another.” Or perhaps it was because of Jesus’ words of institution of the Lord’s Supper, “Take eat. Take drink. Do this in remembrance of Me.” In either case, a very special day.

**“EASTER” SUNDAY:** There are those who maintain that the name “Easter” comes from the name of a Germanic goddess *Oster*, the goddess of the Dawn or East (“Ost” in German is “East”). Oster’s festival was observed every spring. The conjecture is that early German Christians, when celebrating the resurrection of Jesus in spring, kept the name of the pagan festival and applied it to the Christian holiday. Thus some consider the name “Easter” a degrading name for Christ’s Resurrection. On the other hand, if God has bent the name of a false deity and made it into the label for the celebration of the Resurrection of the Savior—then it stands for the very defeat of Satan’s kingdom—how amazing!

There is a second possible explanation for the origin of the name “Easter.” Martin Luther, in his German New Testament, translated the word “Passover” as “*Oster*”—equivalent of our English *Easter*. We do not know his reasoning for calling Passover “Oster.” Perhaps it was that on the night of the first Passover, the Israelites received their freedom from slavery in Egypt, left the land, and entered the “dawn, the “east,” of a new day. They were headed to the Promised Land! Thus perhaps Luther was calling Passover Festival---“*Dawn*,” “*New Day*” “*Of the East*,” Festival. We don’t know. However, “Dawn” is exactly what Jesus’ Resurrection is for us! He rose from the grave of sin and death and entered into the “dawn” of a new day of glory. His rising means the same for us. Through Him we rise to new spiritual life now, and on the last day new physical life in the Promised Land of Heaven! Indeed a New Day, a Dawn Day, an East-er!

#### ST. LUKE’S ON THE WEB:

For live videos of our service (streamed) on Facebook. Go to:

<https://www.facebook.com/lemmonlutheran>

For St. Luke’s webpage, go to <https://lemmon.clclutheran.org/>. Bulletins, sermons, and videos of services are available there.. Also available are St. Luke's contact info., location, schedule, Bible confession, etc.

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