

**ST. LUKE'S EV. LUTHERAN CHURCH** 10:30 a.m.

208 11<sup>th</sup> Street E.

Lemmon, SD 57638

*We are affiliated with the Church of the Lutheran Confession (CLC)*

*Richard Kanzenbach*

*Pastor*

**5<sup>TH</sup> SUNDAY OF LENT**  
**April 3, 2022**

Ruth Wiechmann

Organist

**WELCOME!**

*And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise.* --- Luke 23:39-43

**THE SACRAMENT OF HOLY COMMUNION**

*Thy Table I approach,                      Lo, I confess my sins  
Dear Savior hear my prayer; And mourn their wretched bands;  
Oh, let no unrepented sin              A contrite heart is sure to find  
Prove hurtful to me there!              Forgiveness at Thy hands.*

*Thy body and Thy blood,  
Once slain and shed for me,  
Are taken here with mouth and soul,  
In blest reality.                      ---- TLH 310:1-3*

**ORDER OF SERVICE:** Hymnal, page 15

**Hymn 382** Lord, We Confess Our Numerous Faults

On page 17:

**The Kyrie** is read by the Pastor

In place of the **Gloria in Excelsis** we use-- Hymn 377 v. 10

*All blessing, honor, thanks, and praise  
To Father, Son, and Spirit,  
The God that saved us by His grace—  
All glory to His merit!  
O Triune God in heaven above,  
Who hast revealed Thy saving love,  
Thy blessed name be hallowed. Amen*

**EPISTLE: Hebrews 9:11-15** Sins against the Ten Commandments were (are) sins against God's first covenant. They anger God. Atonement is needed. Animal sacrifices were offered, but animal blood does not atone for man's sin. They were pictures of the real sacrifice to come. God's own Son in the flesh gave His holy life and holy blood on the altar of the cross to atone for all mankind's sin. Jesus was the priest who offered the sacrifice. He was sacrificer and sacrifice. He established God's new covenant: "*The blood of Jesus Christ, His Son, cleanses us from all sin*" (1 John 1:7).

**GOSPEL: John 8:44-59** The opponents of Jesus objected when He said He would free all who put their trust in Him [*He was talking about freedom from sins*]. They charged Jesus with demon-possession. Jesus also said that those who held to Him would never see death. The enemies again objected--even Abraham and the prophets died! Jesus replied, "Before Abraham was, I AM." Jesus is God! The opponents tried to stone Him.

**NICENE CREED, p. 22**

**PASSION HISTORY PART 10** On the Cross

**Hymn 153** Stricken, Smitten, and Afflicted

**SERMON: JOHN 12:20-33**  
**WE WISH TO SEE JESUS**

*Now there were certain Greeks among those who came up to worship at the feast. Then they came to Philip, who was from Bethsaida of Galilee, and asked him, saying, "Sir, we wish to see Jesus." Philip came and told Andrew, and in turn Andrew and Philip told Jesus. But Jesus answered them, saying, "The hour has come that the Son of Man should be glorified. Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life. If anyone serves Me, let him follow Me; and where I am, there My servant will be also. If anyone serves Me, him My Father will honor."*

*"Now My soul is troubled, and what shall I say? Father, save Me from this hour? But for this purpose I came to this hour. Father, glorify Your name." Then a voice came from heaven, saying, "I have both glorified it and will glorify it again." Therefore the people who stood by and heard it said that it had thundered. Others said, "An angel has spoken to Him." Jesus answered and said, "This voice did not come because of Me, but for your sake. Now is the judgment of this world; now the ruler of this world will be cast out. And I, if I am lifted up from the earth, will draw all peoples to Myself." This He said, signifying by what death He would die.*

Prayer

**Hymn 158** Glory Be to Jesus

## THE SACRAMENT OF HOLY COMMUNION

*VISITORS , please kindly note that our congregation does not practice “open” communion. Communion is an expression of oneness—certainly oneness with the Lord, but also oneness in faith and teaching with each other. Differences of Bible teaching do separate. In keeping with the unity expressed in the Lord’s Supper, we follow a “close-knit” communion practice. We ask that only members of St. Luke’s and sister CLC congregations come forward. Be assured, we are not judging your heart or your faith in Jesus. God alone knows the heart. For further questions, please visit with the pastor.*

DISTRIBUTION OF COMMUNION:

**Distribution Hymn 148** Lord Jesus Christ, My Light My Life

Benediction

**Hymn 103 vv. 3-4** O Then Rejoice That through His Son!

\* \* \* \*

WEDNESDAY LENTEN WORSHIP:

We gather, not merely to feel badly for Jesus and His suffering. We gather, not merely to feel badly for ourselves because it was our sins and mistakes that caused His agony. We gather, not merely to follow Christ’s supreme example of “sticking to the cause.” We gather, not merely to encourage each other to do better..

All of the above are true and partially the reason that we gather for Lenten worship, but what is missing? What is the undergirding truth that holds all of them together and leads to true benefit? It is this: We gather to re-learn that through Christ’s sacrifice, our debt before the Father has been paid, that through Jesus’ Passion we are declared Not Guilty by God, that through Jesus all of our offenses—all of them—are forgiven and wiped off the books, that through Jesus the grave will not hold us forever. that through Jesus we will rise, body and soul, to the glory of heaven with our Father, our Savior, and our Counselor. Lenten worship is about our Triune God’s rescue for sinners.

EASTER CHOIR: We are organizing a choir for Easter. We will rehearse after service this morning, as well as next Sunday morning. The hymn is “Christ Is Living, Gone with Sorrow.” The words are in the Supplement #728. A different melody is being used. Please join us!

## WORSHIP SCHEDULE:

|       |                     |                             |                                  |
|-------|---------------------|-----------------------------|----------------------------------|
| 04/06 | Wed. Midweek LENT 6 | 7:00 Worship                | 6:00 Soup & Sandwich             |
| 04/10 | PALM SUNDAY         | 10:30 Worship               | 9:30 B.Class & S.Sch.            |
| 04/14 | MAUNDY THURSDAY     | 7:00 Worship Holy Communion |                                  |
| 04/15 | GOOD FRIDAY         | 12:10 pm.Worship            |                                  |
| 04/17 | EASTER SUNDAY       | <b>8:00 a.m.</b> Worship    | 9:30 Breakfast<br>(No Communion) |

**PRAYERS FOR BOB RIEGER:** We include Bob in our prayers. Bob turned 93 on February 2. He is facing new health concerns. We pray that the Lord continues to be with him, give him strength for each day, nourishing his faith in Jesus the crucified and risen Savior. In His wisdom and love, the Lord directs all things for Bob's eternal good.

**IN MEMORY OF HILDA WENNER:** The Wenner family has purchased new shades for the church office, church basement, and parsonage. Mrs. Wenner departed this life on 10/06/10. We thank the Wenner family for this gift.

**KINSHIP:** The Kinship Committee is in need of individual sponsors for both orphans and seminarians in our overseas sister congregations. Fields of opportunity are continually expanding, as are the needs for support from those who are moved so to do. Please consider helping. Financial support ranges from \$25/month to \$50/month. For more information please see, call, email, or text Dan Roehl— danroehl@hotmail.com / 507-381-2042.

**TRIP TO ISRAEL:** A group trip to Israel, which was planned for 2021, has been rescheduled for January 10-19, 2023. The trip will include visits to traditional sites of many of the events of Jesus' ministry as well as those of the prophets and apostles. Stops include Nazareth, Cana, Capernaum, Jerusalem, the Dead Sea, En Gedi, and more. Trip details are available upon request. For information, please contact: [nnmayhew@sleepyeyelutheran.com](mailto:nnmayhew@sleepyeyelutheran.com). or call 1-404-729-4602. Thank you. ---Pastor Nathanael Mayhew, Sleepy Eye, MN

## CLC CALL NEWS:

**Teacher Ross Kok** of Holy Cross Lutheran of Phoenix, AZ, has been called to teach K-4 at Gethsemane Lutheran School, Spokane, WA

**Pastor Tom Naumann** of Mount Zion Lutheran Church, Madison Heights, MI, has returned the call to Immanuel Lutheran Church, Winter Haven, FL

**APRIL CHURCH CLEANING:** We extend appreciation for the time, energy, and love freely given---K. Larson A. Lane J. Kolb

**Church** 605-374-5692      **Parsonage** 605-374-5104      **Cell** 605-413-2292  
**E-mail** [richardnkanzenbach@hotmail.com](mailto:richardnkanzenbach@hotmail.com)