

# ST. LUKE'S EV. LUTHERAN CHURCH 10:30 a.m.

208 11<sup>th</sup> Street E.

Lemmon, SD 57638

*We are affiliated with the Church of the Lutheran Confession (CLC).*

*Richard Kanzenbach*

*Pastor*

## 4<sup>TH</sup> SUNDAY OF LENT

Autumn Wiechmann, organist

March 27, 2022

### WELCOME!

*And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left. Then Jesus said, "Father, forgive them, for they do not know what they do".*

*-----Luke 23:33-32*

**ORDER OF SERVICE:** Hymnal, page 5

**Hymn 274** Praise We the Lord This Day! (Annunciation to Mary)

On Page 7: **The Kyrie** will be read by the Pastor.

In place of the **Gloria in Excelsis--Hymn 15**

"From all that Dwell below the Skies"

**EPISTLE: Galatians 4:21-31** Those who are children of God by faith in Christ are like Abraham's son Isaac, born by a promise. Sarah was Isaac's mother and was Abraham's free and rightful wife. Isaac became the heir of the estate. On the other hand, those who wish to become God's children by their own works are like Abraham's other son Ishmael who was born by human contrivance. He was born to Hagar, a slave-woman in Abraham's household. He remained a slave and inherited nothing. --- The Laws and commands of God given at Mt. Sinai only enslave us—we are burdened with the impossible task of keeping them all. But the Gospel of forgiveness in Christ crucified for us at Mt. Zion, frees from our sins. We are heirs of the Father by grace in Jesus!

**GOSPEL: John 6:1-15** Passover time was near, and Jewish national patriotism ran high. A crowd gathered to Jesus in a desert area. Jesus knew they would be hungry. With five barley loaves and two small fish, He fed five thousand men, plus women and children. In patriotic fervor, the pleased crowd wanted to take Jesus by force and make Him their king! Jesus withdrew. His kingdom was not of this world. His kingdom was, and still is, a matter of forgiveness and eternal salvation by faith in His blood.

**THE APOSTLES' CREED:** Hymnal, page 12.

**Passion History Part VIII --- Jesus Condemned by Pilate**

**Hymn 144 vv/ 1-4** Jesus, Grant that Balm and Healing

**SERMON: HEBREWS 10:1-7**

**NEW AND IMPROVED**

*For the Law—having **a shadow** of the good things to come and **not the very image** of the things—can never, with these same sacrifices which they offer continually year by year, make those who approach perfect. For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins! But in those sacrifices there is a reminder of sins every year. For it is not possible that the blood of bulls and goats could take away sins.*

*Therefore, when He [Christ] came into the world, He said, “Sacrifice and offering You did not desire—but a body You have prepared for Me. In burnt offerings and sacrifices for sin You had no pleasure. Then I said, Behold, I have come—in the volume of the book it is written of Me—to do Your will, O God ” [ quoted from Psalm 40:6-8 ].*

**Prayers and Lord’s Prayer**

**Hymn 157** There Is a Fountain Filled with Blood (Melody 1)

Benediction

**Hymn 144 v. 5** Jesus, Grant that Balm and Healing

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**WEDNESDAY LENTEN WORSHIP:**

We gather, not merely to feel badly for Jesus and His suffering. We gather, not merely to feel badly for ourselves because it was our sins and mistakes that caused His agony. We gather, not merely to follow Christ’s supreme example of “sticking to the cause.” We gather, not merely to encourage each other to do better..

All of the above are true and partially the reason that we gather for Lenten worship, but what is missing? What is the undergirding truth that holds all of them together and leads to true benefit? It is this: We gather to re-learn that through Christ’s sacrifice, our debt before the Father has been paid, that through Jesus’ Passion we are declared Not Guilty by God, that through Jesus all of our offenses—all of them—are forgiven and wiped off the books, that through Jesus the grave will not hold us forever. that through Jesus we will rise, body and soul, to the glory of heaven with our Father, our Savior, and our Counselor. Lenten worship is about our Triune God’s rescue for sinners.

EASTER CHOIR: We are organizing a choir for the Easter service on 4/17. Rehearsals will be held after service this morning and the next two Sundays. The Hymn is "Christ Is Living, Gone with Sorrow." The words are in the Supplement #728. However, a "brighter" melody will be used. Please join us.

### **CALL NEWS for 3-27-22**

**(Pastor) Luke Willitz**, previously received by colloquy from the WELS and currently a member at Grace, Sleepy Eye, MN, has accepted the call to Living Savior Lutheran Church, Eden Prairie, MN.

**Teacher Rebecca Lillo** of St. Stephen's Lutheran School, Mountain View, CA, has accepted the call to teach the upper grade classes at Faith Lutheran School. Markesan, WI.

**Mrs. Debra Mayhew**, member at Grace, has accepted the call to teach Grades K- 4 at Grace Lutheran School, Sleepy Eye, MN.

**NOMINATIONS for Election Ballot** at the synod convention, June 23-26: Pastors, professors, male teachers, and voters of congregations within the Church of the Lutheran Confession are invited to nominate individuals for the following synodical offices: **Deadline is March 31**

*CLC President*

*CLC Vice-President*

*CLC Moderator*

*CLC Secretary*

*Boards of Trustees, Regents, Missions, and Education*

*--Called Workers*

*--Lay Members*

Nominations may be made online—

Go to [clclutheran.org](http://clclutheran.org) , scroll down to "Convention 2022"

Nominations may be sent by mail--**postmarked** no later than **March 31**.

Moderator Paul D. Nolting

810 W 3rd St, Valentine, NE 69201.

Thank you. Pastor Paul Nolting.

### **WORSHIP SCHEDULE:**

03/30	Wed. Midweek	LENT 5	6:00 Soup & Sandwich	7:00 Worship
04/03	Sun.	10:30	Worship with COMMUNION	9:30 B.Cl. & S.Sch.
04/06	Wed. Midweek	LENT 6	6:00 Soup & Sandwich	7:00 Worship
04/10	PALM SUNDAY		Worship at 10:30	9:30 B.Class & S.Sch.
04/14	MAUNDY THURSDAY		Worship at 7:00 p.m.	Holy Communion
04/15	GOOD FRIDAY		Worship at 12:10 p.m.	
04/17	EASTER SUNDAY		Worship at <b>8:00 a.m.</b>	Breakfast at 9:30 (No Communion)

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CHURCH CLEANING: Thank you for your service.

MARCH: J. Olson, R. Wiechmann, R. Schweitzer J. Kanzenbach

APRIL: K. Larson A. Lane V. Peterson J. Kolb

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Thank you. Pastor Paul Nolting.

ST. LUKE'S ON THE WEB:

For live videos of our service (streamed) on Facebook. Go to:

<https://www.facebook.com/lemmonlutheran>

For St. Luke's webpage, go to <https://lemmon.clclutheran.org/>. Bulletins, sermons, and videos of services are available there.. Also available are St. Luke's contact info., location, schedule, beliefs, etc.

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