

ST. LUKE'S EV. LUTHERAN CHURCH 10:30 a.m.

208 11th Street E.

Lemmon, SD 57638

We are affiliated with the Church of the Lutheran Confession (CLC).

Richard Kanzenbach

Pastor

50TH SUNDAY

(QUINQUAGESIMA SUNDAY: "FIFTY" DAYS BEFORE EASTER)

Ruth Wiechmann

Organist

WELCOME!

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For Your sake we are killed all day long; we are accounted as sheep for the slaughter." Yet in all these things we are more than conquerors through Him who loved us. For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord! -- Romans 8:35-39

ORDER OF SERVICE: Hymnal, page 5

Hymn 248 Father of Glory, to Thy Name!

On Page 7: **The Kyrie** will be read by the Pastor.

In place of the **Gloria in Excelsis--Hymn 244**

EPISTLE: I Corinthians 13 1-13 New Testament Greek has three different words for **love**—*philia*, natural love, within a family; *eros*, intimate love; *agape* (pronounced ah-gah-pay), a love that sacrifices self without any obligation to do so. A-ga-pe love is the love described in our reading. It is the same love that the Lord has for sinners. Christians are directed to have a-ga-pe love for one another. To do anything without Christ's a-ga-pe love in our hearts is valueless before God.

GOSPEL: Luke 18:31-43 Jesus said to His disciples, "*Behold, we go up to Jerusalem.*" He knew this trip to Jerusalem would bring His suffering, death, and resurrection, all for the salvation of sinners; but His disciples did not grasp it. Jesus compassionately healed a blind man. The blind man, in simple faith, did grasp that Jesus was the Promised Savior! ---- Let us "go up to Jerusalem" this Lenten season. Let us review the precious events and Truths of Christ's Passion. With personal Bible readings and joint worship, we ponder, though inadequately, our Savior's sacrifice to rescue us from our sins. May He also open our spiritual eyes, blinded by sin, to see His love, forgiveness, and salvation!

THE APOSTLES' CREED: Hymnal, page 12.

Hymn 744 How Great Thou Art!

SERMON: Mark 8:27-38

CORRECTING THE LORD — NOT GOOD

Now Jesus and His disciples went out to the towns of Caesarea Philippi; and on the road He asked His disciples, saying to them, "Who do men say that I am?" So they answered, "John the Baptist. But some say, Elijah. And others, one of the prophets." He said to them, "But who do you say that I am?" Peter answered and said to Him, "You are the Christ!" Then He strictly warned them that they should tell no one about Him.

And He began to teach them that the Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and after three days rise again. He spoke this word openly. Then Peter took Him aside and began to rebuke Him. But when He had turned around and looked at His disciples, He rebuked Peter, saying, "Get behind Me, Satan! For you are not mindful of the things of God, but the things of men."

When He had called the people to Himself, with His disciples also, He said to them, "Whoever desires to come after Me, let him deny himself, and take up his cross, and follow Me. For whoever desires to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. For what will it profit a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul? For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when He comes in the glory of His Father with the holy angels."

Prayers and Lord's Prayer

Hymn 346: 1-5 Jesus! and Shall It Ever Be. a Mortal Man Ashamed of Thee?
Benediction

Hymn 346: v. 6 Jesus! and Shall It Ever Be. a Mortal Man Ashamed of Thee?

* * * *

THE -GESIMA SUNDAYS: SEPTUAGESIMA, SEXAGESIMA, QUINQUAGESIMA. These unusual names for Sundays are passed down to us from the church calendar of the Middle Ages. They are Latin names for the Sundays that fall between Transfiguration Sunday (end of Epiphany season) and the beginning of Lent. The words mean 70th, 60th, and 50th, respectively. The names are similar to our English words septuplets, sextuplets, and quintuplets. The Sundays fall approximately 70, 60, and 50 days before Easter. Today is Quinquagesima. Lent begins this Wednesday, March 2.

WORSHIP SCHEDULE:

03/02 ASH WEDNESDAY 6:00 Soup & Sandwich 7:00 Worship
03/06 Sun. 10:30 Worship with COMMUNION 9:30 B.Class & S.Sch.
03/09 Wed. Midweek LENT 2 6:00 Soup & Sandwich 7:00 Worship
03/13 Sun. 10:30 Worship 9:30 B.Class & S.Sch.

EASTER WORSHIP: This year Easter is April 17th. Voters have shifted Easter worship to 8:00 am.— a late sunrise service. Easter is the high point and foundation of our Christian faith--Jesus died for our sins and rose again for our victory! If you know that you cannot be at worship at 8:00 am., please see or contact Pastor Kanzenbach.

EASTER BREAKFAST: After Easter worship, a breakfast will be served at approximately 9:30. The men will prepare pancakes and sausages. Eggs, sweets, etc. may be brought as wished. An enjoyable fellowship time!

MARCH CHURCH CLEANING:

J. Olson, R. Wiechmann, R. Schweitzer, J. Kanzenbach
Your labors for us at the Lord's house of worship are much appreciated.

CLC CALL NEWS:

Professor Joel Gullerud, ILC, Eau Claire, WI has returned the call to be teacher and principal at Faith Lutheran School, Markesan, WI.
(Pastor) Luke Willitz, received previously by colloquy from the WELS, currently a member at Grace, Sleepy Eye, MN, has received the call to be pastor at Living Savior, Eden Prairie, MN.

SEMINARY VICAR CALLS FOR SUMMER /FALL 2022:

Paul Agenten. to Berea, Inver Grove Heights, MN..
Jonah Albrecht, to Faith, Markesan, WI.

ST. LUKE'S ON THE WEB:

For live videos of our service (streamed) on Facebook. Go to:

<https://www.facebook.com/lemmonlutheran>

For St. Luke's webpage, go to <https://lemmon.clclutheran.org/>. Bulletins, sermons, and videos of services are available there.. Also available are St. Luke's contact info., location, schedule, beliefs, etc.

DAYLIGHT SAVINGS TIME: Please be aware that in two weeks—Sunday, March 13—clocks move ahead one hour.

Church 605-374-5692 **Parsonage** 605-374-5104 **Cell** 605-413-2292
E-mail richardnkanzenbach@hotmail.com

