

ST. LUKE'S EV. LUTHERAN CHURCH 10:30 a.m.

200 11th Street E.

Lemmon, SD 57638

We are affiliated with the Church of the Lutheran Confession (CLC).

Richard Kanzenbach

Pastor

6th Sunday of Lent

PALM SUNDAY

Autumn Wiechmann, Organist

April 13, 2025

WELCOME!

*Behold, your King is coming to you. He is just and having salvation,
lowly and riding on a donkey, a colt, the foal of a donkey. ---Zechariah 9:9*

ORDER OF SERVICE: Supplement, page 12,

HYMN 160 All Glory, Laud, and Honor!

GOSPEL: Matthew 21:1-9 On the Sunday before Passover, Jesus entered Jerusalem humbly riding a donkey. Yet the crowds praised Him as a king! They scattered palm branches and garments on the road before Him. They shouted, "Hosanna! [*Come, save us now*], O Son of David! [*O heir of King David's throne!*]. He did humbly die on the cross on Friday, for our sins. He arose a victorious king on the Third Day! ---- On our Palm Sunday, we welcome our Savior with joy. By Him our sins are forgiven and life after death is ours!! Hosanna!—Come, Save Us Now! Come to our hearts! May we trust you by faith!

PSALM: HYMN 161 Hosanna! Loud Hosanna!

EPISTLE: Philippians 2:5-11 Palm Sunday was one time Jesus accepted praise from the crowds. Earthly glory was not His purpose; earthly honor from crowds meant nothing to Him. He had come as a humble servant to save sinners, serving even to the point of death—on a cross. His glory and honor will come from the Father for all to see when He returns to this earth to judge all men on the Last Day at the End of Time!

THE APOSTLES' CREED: Hymnal, page 12.

PASSION HISTORY READING: Part 12, (Good Friday)

Jesus Was Buried.

HYMN 342 Chief of Sinners Though I Be

Vv. 1-3 Sunday School alone.

Vv. 4-5 Congregation please join.

SERMON: ZECHARIAH 9 : 8 – 12

THE KING COMES TO RESTORE !

⁸ I will camp around My house, because of the army,
Because of him who passes by and him who returns.
No more shall an oppressor pass through them,
For now I have seen with My eyes.

⁹ “Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem!
Behold, your King is coming to you; He is just and having salvation,
Lowly and riding on a donkey, a colt, the foal of a donkey.

¹⁰ I will cut off the chariot from Ephraim and the horse from Jerusalem;
The battle bow shall be cut off.
He shall speak peace to the nations;
His dominion shall be from sea to sea, and from the River to the ends of
the earth.

¹¹ “As for you also, because of the blood of your covenant,
I will set your prisoners free from the waterless pit.

¹² Return to the stronghold, you prisoners of hope.
Even today I declare that I will restore double to you.

Offering

Prayers and Lord’s Prayer

Hymn 725 Behold Your King! (*No Tramp of Soldiers’ Marching Feet*)

Benediction

Hymn 162 Ride On, Ride On, in Majesty!

SCHEDULE:

Maundy Thursday 4/17 7:00 Worship with Holy Communion
Good Friday 4/18 12:10 Worship
Easter Sunday 4/20 8:00 Festival Worship
9:00 “Potluck” Breakfast—All invited.
10:30 Festival Worship

HOLY COMMUNION: Communion will be celebrated on Maundy Thursday evening. Communion will not be celebrated on Easter, April 20. Thank you.

EASTER BREAKFAST: The “potluck breakfast” worked well last year. We will follow that plan again this year. Bring any breakfast items you wish, such as boiled eggs, egg bake, sausages, rolls, donuts, cereal and milk, juice, etc. as you please. Thank you.

IN OUR PRAYERS:

Luther and Luana Schoon: The Schoons were spared personal harm and damage to property in last Wednesday’s fire, which came as close as 1 ½ miles. Thank you Lord.

Luana Schoon: Has knee surgery tomorrow morning in Dickinson. We pray for success and healing.

Myanmar Earthquake: All CLC-Myanmar members were kept safe in the recent earthquake. Thank you, Lord.

Myanmar Civil War: The civil war reached a village and a township where CLC-Myanmar members lived. 75 homes were burned, 7 of which were homes of CLC-Myanmar members, who are now displaced to other areas. Pray for the Lord’s merciful care each day for all in harm’s way.

India Persecution: Two CLC-India pastors traveling by motorcycle were stopped by Hindu extremists, beaten with sticks, and ordered to halt preaching the Gospel. Both were hospitalized for dental work and one for nose surgery. Pray for the Lord’s protection for His servants in India and for all the members. Pray for Christians persecuted anywhere.

WHAT’S IN A NAME ?

MAUNDY THURSDAY: The name “Maundy Thursday” is an unusual name. It is often mistaken for Monday Thursday or Maun-day Thursday. Neither is correct. The word “maundy” comes from the Latin “mandatum,” meaning “command.” English words derived from it are “mandate” and “mandatory.” On Maundy Thursday Jesus said, “Take eat. Take drink. Do this in remembrance of Me.” He also said, “A new commandment I give you, that you love one another.” A very special day.

GOOD FRIDAY : Does it perhaps seem more appropriate to call the day Jesus died “Bad” Friday? Yet the day Jesus died was the payment for our sins and our day of salvation! It truly is a “Good” Friday! --- Good Friday is sometimes confused with “Black” Friday. Black Friday is the popular shopping day after Thanksgiving on which massive amounts of merchandise are sold to put businesses into good financial position for the year—in the “black”—instead of being financially short—in the “red.” “Good” Friday far surpasses Black Friday and Bad Friday!

EASTER SUNDAY: Some Christians maintain that the word “Easter” comes from the name of the ancient Germanic goddess *Oster*, goddess of the dawn or east (“Ost” in German still means east). Oster’s festival was observed every spring. The conjecture is that the early German Christians kept the name of the pagan festival when observing the Resurrection of Jesus--*Oster Fest*. The name “Easter,” then, is considered a derogatory name for Christ’s Resurrection. --- On the other hand, if God has bent the name of a false deity and made it the label for the victory of the Savior over Satan, how amazing!

Interestingly Martin Luther, in his German New Testament, translated the word “Passover” as “*Oster*”—our English word *Easter*. We do not know why he called Passover “Oster.” Perhaps it was that on the night of the first Passover, the Israelites received their freedom from Egypt’s slavery and entered the dawn, the “east,” the new day, of freedom. They were headed to the Promised Land! “*Dawn*,” “*New Day*” “*East Festival*” is exactly what Jesus’ Resurrection is! He rose from the grave of sin and death and entered into the “dawn,” the “new day” of glory. His rising means the same for us. Through Him we have a new spiritual life already now; we are forgiven! On the last day we shall rise to the new physical life for Heaven! Indeed, a New Day, a Dawn Day, an East-er!

CLC CALL NEWS

Pastor Wayne Eichstadt, Spokane, WA, has received the call to Messiah Lutheran Church, Eau Claire, WI.

Pastor Frank Gantt, Loganville, GA, has received the call to St. Stephen Lutheran Church, Mountain View, CA.

Missionary Peter Evensen, Togo, West Africa, has returned the call to Faith Lutheran Church, Manchester, MO.

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